Assignment of Provincial Parks Act Industrial/Commercial Dispositions

| Name of Park or Protected Area | Department File Num | ber Department A | ssignment Number | | |
|---|--|------------------------------|-------------------------|--|--|
| | | | | | |
| For multiple dispositions, please attach list (Schedule "A") | Schedule A attached | | | | |
| ASSIGNMENT OF DISPOSITION BETWEEN | | | | | |
| | | | | | |
| (hereinafter call | ed the "Assignor ") | | | | |
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| (hereinafter call | ed the "Assignee") | | | | |
| The Assignor being the holder of the disposition(s) noted on Schedule "A" in consideration of the sum of payment of which is hereby acknowledged by the Assignor, hereby assigns the disposition(s) to the Assignee, and the Assignee hereby accepts and agrees to be bound by this assignment. | | | | | |
| | | | Date | | |
| 22.4 | GNOR | | | | |
| X | GNOR | | | | |
| Effective I hereby assign, transfer, set over and convey unto the Assignee all my rights, titles and interest in and to the disposition together with all benefits and advantages to be derived therefrom to have and to hold the same for its sole use and benefit, subject to the terms described in Schedule "A". | | | | | |
| Print Name | | Signature | | | |
| ASS | IGNEE | | | | |
| Name of Assignee (Company) | Contact Person | Client I.D. | File Number | | |
| | | | | | |
| Address (check if this is where you want this document to be mailed) | City | Province/Territory | Postal Code | | |
| | | | | | |
| Phone Number (include area code) Fax Number (include a | nrea code) | Email Address | | | |
| | | | | | |
| If the assigned is a cornoration, are majority of the cornoration held by | If the assignee is a corporation, are majority of the corporation held by Canadian Citizen? Yes No N/A (explain) | | | | |
| | | | | | |
| If applying as an individual(s) (i.e. not a corporation), are you an emp | loyee of the Government | of Alberta (GoA) or me | mber of the Legislative | | |
| Assembly? No Yes (Dept/Riding) | | | | | |
| (If the assignee is a GoA employee, attach approval from the Deputy Minister of Public Service of Alberta. If the assignee is an MLA, please determine what appr | | | | | |
| Is the assignee 18 years of age or older? Yes No | oval accumentation must be | submittea with this applicat | ion and attacn.j | | |
| Agent (Agent's Company Name) | Contact Person | Agent File Number | | | |
| | | Agent File Number | | | |
| | | | | | |
| Address (check if this is where you want this document to be mailed) | City | Province/Territory | Postal Code | | |
| | | | | | |
| Phone Number (include area code) Fax Number (include a | area code) | Email Address | | | |
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| DECLARATIO | N OF ASSIGNEE | | | | |
| I herby assume responsibility for the payment of all fees, and all municipal, county, or improvement district taxes heretofore levied against all land(s) covered by the proposed assignment which remain unpaid and for the payment of all taxes responsibility notwithstanding that I may not have been in possession of these lands when they were assessed and placed on the assessment roll by the municipality. | | | | | |
| Print Name Signature | | Date | Amount Enclosed | | |
| | | | | | |
| FOR DEPARTMENT USE ONLY Authorization is hereby granted to enter upon and immediately occupy land as described on this application and in accordance with the plan/sketch submitted to the Department subject conditions specified in Schedule "A": | | | | | |
| For Minister of Alberta Environment and Parks Date | | | | | |

Personal information provided in this application is collected in accordance with Section 33 (a) (c) of the *Freedom of Information and Protection of Privacy Act* (FOIP). Alberta Environment and Parks (AEP) collects, uses and discloses personal information in accordance with Part 2 of the FOIP. Should you require further information about the collection, use and disclosure of personal information, please contact AEP, Parks Operations Division at 780-427-3582.

SCHEDULE "A"

| Attached to and forming part of an Assignment of <i>Provincial Parks Act</i> Industrial/Commercial Dispositon dated: | | | | |
|--|--------------------------------|------------------------|----------------|--|
| Between: | | | | |
| | | | | |
| as the "Assignor" - AND - | | | | |
| | | | | |
| Disposition Number | Lands (Qtr/LS-Sec-Twp-Rge-Mer) | Assignor Ref. File No. | Assignment Fee | |
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| | | TOTAL: | | |

(Use additional page if space is not sufficient for the dispositions being assigned.)